

# COMMITTEE REPORT

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## MADAM PRESIDENT:

The Senate Committee on Local Government, to which was referred Senate Bill No. 23, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1           Page 3, line 40, after "(11)" insert "**One (1) representative of the**
  - 2           **home building industry, to be appointed by the governor.**
  - 3           **(12)"**.
  - 4           Page 3, line 42, delete "(12)" and insert "**(13)"**.
  - 5           Page 4, line 2, delete "(13)" and insert "**(14)"**.
  - 6           Page 4, line 4, delete "(14)" and insert "**(15)"**.
  - 7           Page 4, line 7, delete "(15)" and insert "**(16)"**.
  - 8           Page 4, line 11, delete "(16)" and insert "**(17)"**.
  - 9           Page 4, line 15, delete "(17)" and insert "**(18)"**.
- (Reference is to SB 23 as introduced.)

**and when so amended that said bill do pass .**

Committee Vote: Yeas 9, Nays 0.

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**Senator Lawson C, Chairperson**